

BANNISTER CREEK PRIMARY SCHOOL YEAR 2 – 2019 REQUIREMENTS

Student Surname

Student First Name

Street _____ Suburb _____ Post Code _____

Email Address _____ Phone _____

COMPLETED ORDERS MUST BE SUBMITTED BY THE 30TH NOVEMBER 2018.

| Item | Price | Recommended Qty | Qty Req'd | Total |
|---|-------|----------------------|--------------------------|---------------|
| Clipfolder A4 PVC asstd | 3.75 | 1 | <input type="checkbox"/> | 3.75 |
| Attache File A4 Barkode Top Load Assorted | 7.50 | 1 | <input type="checkbox"/> | 7.50 |
| Crayons Crayola Twistables Wallet 12's | 6.50 | 1 | <input type="checkbox"/> | 6.50 |
| Display Book A3 20 Pocket Black Insert Cover (Non-Refillable) (Art) | 6.50 | 1 | <input type="checkbox"/> | 6.50 |
| Display Book A4 20 Pocket Black Insert Cover Refillable | 1.95 | 2 | <input type="checkbox"/> | 3.90 |
| Document Wallet FC Slimpick Blue | 0.85 | 6 | <input type="checkbox"/> | 5.10 |
| Eraser Plastic Pencil Large Vinyl - Faber | 0.45 | 4 | <input type="checkbox"/> | 1.80 |
| Glue School Stick UHU Blue 40 gm | 2.50 | 4 | <input type="checkbox"/> | 10.00 |
| Highlight Marker - Green | 1.10 | 1 | <input type="checkbox"/> | 1.10 |
| Marker Artline #70 Black (Xylene Free) (Art) | 3.35 | 1 | <input type="checkbox"/> | 3.35 |
| Marker Whiteboard Connector - Blue | 1.80 | 1 | <input type="checkbox"/> | 1.80 |
| Markers Connector Pens Wallet 10 Assorted | 4.35 | 1 | <input type="checkbox"/> | 4.35 |
| Pencil Case Tartan 1 Zip 34x17cm | 3.25 | 1 | <input type="checkbox"/> | 3.25 |
| Pencil (2B) Junior Triangular Grip | 0.60 | 8 | <input type="checkbox"/> | 4.80 |
| Pencil Red Checking/Ruling | 0.40 | 6 | <input type="checkbox"/> | 2.40 |
| Pencil Coloured Faber Tri-Grip PKT12 | 2.75 | 1 | <input type="checkbox"/> | 2.75 |
| Ruler 300mm Wooden | 0.60 | 1 | <input type="checkbox"/> | 0.60 |
| Sharpener Wave Double | 1.30 | 1 | <input type="checkbox"/> | 1.30 |
| Scissors Safety Round Ended 130mm/5" Right Handed * | 1.75 | 1 | <input type="checkbox"/> | 1.75 |
| OR | | | | |
| Scissors Left Handed 130mm Blunt End (if required) * | 3.50 | 1 | <input type="checkbox"/> | 3.50 |
| Exercise Book A4 48P 18mm Dotted Thirds | 1.25 | 5 | <input type="checkbox"/> | 6.25 |
| Scrapbook Megasaurus Bond 335x245 64 Page | 2.25 | 3 | <input type="checkbox"/> | 6.75 |
| Scrapbook Megasaurus Bond 335x245 64 Page (Art) | 2.25 | 1 | <input type="checkbox"/> | 2.25 |
| My Spelling Journal - Middle/Upper (RIC-1112) [Gidgup] | 7.95 | 1 | <input type="checkbox"/> | 7.95 |
| WA Targeting Handwriting Year 2 [Jane & Young Pinsker] | 15.95 | 1 | <input type="checkbox"/> | 15.95 |
| Delivery Fee (if applicable) | 4.00 | | <input type="checkbox"/> | 4.00 |
| | | Sub-total | | 119.15 |
| Voluntary School Contribution | 60.00 | | | 60.00 |
| | | Total Payment | | 179.15 |

* Choose either right handed or left handed scissors

If all items are required please tick box

If you want booklist delivered tick box

To prepay by credit card: Please deduct \$ _____ from my credit card, details of which are as follows:

Card Name: _____ Card Number: _____

CVV _____ Expiry: ____/____/____ Signature: _____

PARENTS TO SUPPLY

Class Teachers require the following items to be sent to School with your child.

- 1 x Library Bag
- 2 x Large Box of White Tissues
- 1 x Paper Towel
- 1 x Chair Bag (see brochure examples)
- 1 x BCPS Communication Book (\$10) from office
- 1 x Chinese Language Graph Book (\$3.50) from office

PLEASE MARK ALL ITEMS CLEARLY WITH YOUR CHILD'S NAME.

For those parents choosing School pickup option your parcel will be available in the Undercover Area on:

Tuesday 15th January 2019
9:00am – 12 Noon

Please Note: Payment on pick-up day may be made by Credit Card or EFTPOS. There will be no facility for cash payments.

Record Your Total
Year 2

\$

The prices on this list are only valid if you submit your order by the due date. Your booklist is being supplied by Nextra Riverton, your local Newsagent located at Shop 22 Stockland Riverton, 339 High Rd, Riverton WA 6148.